

NS News Bulletin

NSDAP/AO: PO Box 6414 Lincoln NE 68506 USA www.nsdapao.org

#1121 07.09.2024 (135)

Michael Kühnen

The program of the NSDAP Recommented

Part 8

REORGANIZATION OF THE EDUCATION SYSTEM

"In order to enable every able and industrious German to attain higher education and thus to move into a leading position, the state shall provide for a thorough expansion of the entire system of national education. The curricula of all educational institutions must be adapted to the requirements of practical life. The grasp of the idea of the state must be achieved as early as the beginning of its comprehension by the school (civic education). We demand that the children of poor parents be educated at the expense of the state, regardless of their status or profession.

The educational goals of the National Socialist Volksstaat can be summed up in two terms:

- * Community spirit and
- * Elite education.

Since the NSDAP fights to establish labor as the fundamental foundation of the national state and workers as the determining attitude to life, it strives for an educational system that trains young people to become workers in the National So-

cialist understanding of the word. To this end, education should not be based on ideologies and principles alien to nature and life, but on the requirements of the practical life of the national community. In this way, the will is awakened in the children to become useful and selfless members of the community of their people and to fill the place to which their performance, disposition and inclination will eventually place them.

This education is accompanied by a civic education that recognizes community from an early age not only as an emotional basis but also as an intellectual necessity.

The place of a growing national comrade in the national community is to be determined solely by performance, disposition and inclination - and not by class or standing differences, family or financial obstacles. The National Socialist Volksstaat strives for elite education at all levels:

Not only in the intellectual sphere, in state leadership and party leadership, in business and science, but also in crafts, in the workforce and everywhere else, top performance is to be achieved and an elite is to be cultivated. And at all levels, this elite formation should be based exclusively on the three aforementioned prerequisites (performance, disposition and inclination).

In order to ensure this, especially predisposed children are to be taken into the care of the community as early as possible, fostered and their education paid for by the state, insofar as the parents cannot afford this financially. To this end, elite schools will be created as educational institutions for the leadership of the people in all fields, which will be built up on the basis of free community education - comparable to the National Political Educational Institutes, Adolf Hitler Schools and Order Castles of the Third Reich.

However, all other schools will also be designed on the basis of the achievement principle and will resolutely support children with special talents.

In the end this should lead to the fact that EXCLUSIVELY ability and diligence decide about the affiliation to the völkisch elite, to the national leadership!

Both principles of National Socialist educational policy together lead to the creation of a type of person who can develop all the abilities and inclinations that lie within him to their fullest and then selflessly place them at the service of the community. In this way, free, but also voluntarily people-bound and völkisch workers' personalities are raised, people who meet the Führer's demand and have become "the highest embodiment of the value of race AND personality", or as Oswald Spengler put it - not only are race, but also have race, which he quite rightly, de-

scribes as a precondition and vital necessity of a high culture.

21 PEOPLE'S HEALTH

"The State shall provide for the elevation of public health, by the protection of the mother and the child, by prohibiting youth labor, by bringing about physical training, by means of the legal establishment of compulsory gymnastics and sports, by the greatest support of all associations engaged in physical youth training."

Point 21 of the party program deals with the improvement of public health in general and makes a number of demands for this, which today seem rather modest. We must not forget, however, that at that time the internal and external health of the German body was still generally predominant, despite the privations of the First World War, the ignominy of the November revolt and the oppression of the Versailles dictate of the victors. In contrast, the symptoms of decadence and decay of the Weimar Republic were purely surface phenomena that were very quickly and thoroughly overcome after 1933 and disappeared almost without a trace.

The development after 1945 is quite different: At least in the western part of Germany, the German people, for more than forty years, have been subject to a steadily increasing decomposition, which has severely shattered the mental and physical health of the people. The FRG and Austria today show all the classic symptoms of a decadent and dying society, with mentally and emotionally deeply disturbed and physically decrepit people - suicide, drugs, criminality, loss of any sense of national honor and dignity, masochistic feelings of guilt about one's own past, resignation, cynicism and indifference, hereditary and venereal diseases:

All of this and much more is destroying public health, the foundations and preconditions of which must be thought about again today, whereas at that time Point 21 could still be limited to a few concrete demands.

Public health is a prerequisite for the preservation and species development of our people, i.e. for their simple survival and natural development. Today, both are most threatened by two developments:

Through the destruction of the environment and the over-alienation. If the NSDAP therefore sets up the elevation of the public health as programmatic goal, then it must understand itself as a people's movement against over-alienation and environmental destruction and stop the destruction of our environment, by the materialistic minus world, just as the mass immigration of foreign peoples!

Only when the goal of "a free and healthy people in a healthy and natural environment" has been achieved can one speak of public health at all. If one wants to improve this then, this is possible only by the renewed enforcement of the realizations of the hereditary health doctrine - thus concretely by re-enactment of the race and hereditary health laws, as they were realized exemplarily in the Third Reich and to whose "embarrassing observance" Adolf Hitler still called the Germans in his political testament!

The point 21 can be considered as fulfilled therefore only if again on all levels the hereditarily healthy is promoted and the hereditarily ill is pushed back! This leads to the elevation of the BODY public health and based on it only then concrete health-political measures must and can be taken in the spirit of the single demands mentioned in the program. The elevation of the public health in the SPIRITUAL-SEELIHOOD takes place through the fight of the NSDAP for the freedom and health of the völkisch culture, to which the program comes later to speak.

Point 21 of the party program is also the only one that addresses the woman question. Only here is mention made of women and their importance in and for the Volksgemeinschaft. This is because the NSDAP is organized in the form of a men's association, so it does not admit women. For National Socialist women, a separate autonomous women's movement is created, which clarifies and formulates the relationship of the Volksgenosseninnen to the Volksgemeinschaft itself. Point 21 of the party program merely provides the foundation for this:

Women are mentioned in connection with measures to maintain and promote public health and are clearly referred to as mothers. It follows from this: What represents for the people comrade the education to the working class as ethical principle, is for the people comrade the education to the motherhood which means her actual sense of life!

Of course, the role of women in the Volksgemeinschaft is not limited to giving birth to and raising children themselves:

All areas of the national community are influenced by the woman, who is a vital part of the national community and is highly respected as such. In the natural communities of man - family, people and race - she has her task and forms them out of motherly feeling:

Protecting, preserving, cherishing and caring, everywhere it represents the natural and healthy, against the alien and sick, and thus contributes decisively to the elevation of public health.

In this area, the party program can be considered fulfilled when German women acknowledge their task in life and realize motherhood as a way of life. This is the task of the National Socialist women's movement. The NSDAP helps it to do this in the spirit of this point of the party program.

22 PEOPLE'S DEFENSE

"We demand the abolition of the mercenary force and the formation of a people's army."

Only a people who bear arms is free!

The German freedom movement - the NSDAP - built its defense policy program on this principle. The freedom of the nation can only be secured if the freedom of the people's defense is fought for. In order to be able to wage this struggle successfully, the party program demands two things in point 22:

Abolition of the mercenary force and the formation of a people's army. Once both have been achieved, the German nation will have regained its military sovereignty and thus the freedom of its national defense.

That is what we are fighting for!

The abolition of the mercenary force:

Already the Reichswehr of the Weimar Republic, which was subjected to many restrictions by the victorious powers of the First World War, which was limited to 100,000 men and which was imposed on the German people from the outside and committed to a democratic order, could be regarded by the NSDAP only as a mercenary force, which was not to defend the freedom of the nation, but to stabilize the order of defeat and ignominy. How much more is this true for the victorious order of the Second World War after 1945, which also robbed the German nation of the rest of freedom and independence!

None of the three German armies of the second postwar period can be considered a people's army:

The Federal Armed Forces of the FRG are an American, the National People's Army of the GDR is a Russian mercenary force, the Austrian Federal Armed Forces are bound to the State Treaty and a constitution, which shall prevent the annexa-

tion of the Germans of Austria to the German nation forever. All these mercenary troops of the post-war order must have been abolished if the German nation is to rise again united, free and independent!

Formation of a people's army:

After the victory of the National Socialist revolution, the mercenary troops will be replaced by a unified German People's Army. This will be composed of a small, voluntary professional army in the tradition of the Waffen SS, which represents the soldierly selection of the German nation, and a people's militia, which will comprise all men of our people who are fit for military service, who will be organized into local and company fighting groups and trained in the spirit of political soldiering in the tradition of the SA. In this way, a National Socialist revolutionary army will be created, as it had been envisioned by the Chief of Staff of the SA, Ernst Röhm, in 1933/34.

Only a revolution, which creates its own army, has really won! The disregard of this principle led to the downfall of the first National Socialist people's state - the Third Reich!

The decision in favor of popular defense on a militia basis proves its defensive character and deprives anti-German forces of the pretext for a third war of annihilation against Germany.







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